



Student Name: _____ Advisor: _____

04302025

<u>SEM</u>	<u>COURSE #</u>	<u>COURSE TITLE</u>	<u>HRS</u>	<u>GRADE/COMMENTS</u>
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BIBLE (6 hrs)

	BIB113	Old Testament Survey	3	
	BIB123	New Testament Survey	3	

WRITTEN AND ORAL COMMUNICATION (9 hrs)

	*ENG113	Freshman Composition I	3	
	*ENG123	Freshman Composition II	3	
	*CMM133	Human Communication	3	

HUMANITIES AND FINE ARTS (3 hrs)

		Choose 1 of the following:	(3)	
	*ENG213 or	Masterpieces of World Literature I or	3	
	*ENG223	Masterpieces of World Literature II	3	

NATURAL SCIENCES AND MATHEMATICS (10 hrs)

	*MTH123	College Algebra	3	
	*BUS203/MTH203	Statistics	3	
		Choose 1 of the following:	(4)	
	*PHY111/113 or	Physical Science w/ Lab or	4	
	*BIO121/123 or	Biological Science w/ Lab or	4	
	ENV111/113	Environmental Science w/ Lab	4	

SOCIAL SCIENCE AND HUMAN BEHAVIOR (9 hrs)

		Choose 1 of the following:	(3)	
	*HST213 or	Western Civilization to 1500 or	3	
	*HST223	Western Civilization since 1500	3	
		Choose 1 of the following:	(3)	
	*PSY123 or	Introduction to Psychology or	3	
	*SOC123	Introduction to Sociology	3	
		Choose 1 of the following:	(3)	
	*PSC113 or	American National Government or	3	
	*HST113 or	The United States to 1876 or	3	
	*HST123	The United States since 1876	3	

TOTAL GEN ED COURSE HOURS	37	
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BUSINESS FOUNDATION (18 hrs)				
	ACT213	Principles of Accounting I	3	
	BUS223	Business Communications	3	
	BUS313	Legal Environment of Business	3	
	*CIS243	Microcomputer Applications I	3	
	*ECN213	Macroeconomics	3	
	*ECN223	Microeconomics	3	
GENERAL ELECTIVES (5 hrs)				
Total Hours to Complete Degree			60	
ACTS Transfer Courses Courses notated in the degree plan with the * symbols are considered ACTS courses. The Arkansas Course Transfer System (ACTS) contains information about the transferability of courses within the Arkansas public colleges and universities. Students are guaranteed the transfer of applicable credits and equitable treatment in the application of credits for admissions and degree requirements. https://adhe.edu/File/ACTS_Course_Descriptions_(2024).pdf				